First & Final Bill

JOBCODE : 003-20-000265

M. A. R. 57 (Rule 116) No. D

Measurement Book

117949

Serial No. .....

Name of work Improvements to Roads and drains at Attur Village and Chithra Layout Surrounding Areas Infrawad No.:3 ..... To .....

Name of Contractor of nature of Agency. Sri. Kodanda Raju (R.K. constructions) Bangalore

Date of commencement of work. BBMP/EE/YNK.D/EPMT-04/W.01

| Date | Full description, etc, of work | Dimensions | | | | Contents | Reference to last Measurement |
|---|---|---|---|---|---|---|---|
| | | Number | Length | Breadth | Depth | | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |

ABSTRACT STATEMENT

| SL No | Description of Work | Unit | Previouse Measurement Qty | Previouse Measurement Amount | Present Measurement Qty | Present Measurement Rate | Present Measurement Amount | Total up to date Qty | Total up to date Amount |
|---|---|---|---|---|---|---|---|---|---|
| ① | Excavation fr Road | $m^3$ | – | – | 1395.32 | 224.97 | 313905=00 | 1395.32 | 313905=00 |
| ② | Pcc 1:3:6 | $m^3$ | – | – | 204.50 | 5665.89 | 1158651.00 | 204.50 | 1158651=00 |
| ③ | $M_{20}$ | $m^3$ | – | – | 395.25 | 7388.36 | 2920255.00 | 395.25 | 2920256=00 |
| ④ | TMT Steel | Tonne | – | – | 24.26 | 77321.89 | 1875830=00 | 24.26 | 1875830=00 |

# MEASUREMENT BOOK

| Date | Full description, etc. of work | | Dimensions: Number | Length | Breadth | Depth | Contents | Reference to last Measurement | |
|---|---|---|---|---|---|---|---|---|---|
| 1 | 2 | | 3 | 4 | 5 | 6 | 7 | 8 | |
| ⑤ | Rcc pre cast Slabs of 100mm Thick | $m^2$ | - | - | 1076.13 | 2442.17 | 2628093=00 | 1076.13 | 2628093=00 |
| ⑥ | Rcc pre cast slabs of 250mm Thick | $m^2$ | - | - | 43.05 | 5661.81 | 243741=00 | 43.05 | 243741=00 |
| | | | | | | | 9140475=00 | | 9140475=00 |
| | | | | | | | 1096857=00 | | 1096857=00 |
| | | | | | | | 10237332=00 | | 10237332=00 |

PDM 9140475/-
GST 752236/-
Total 9892711/-

AE-3 3.11.2020

Rupees one crore Two lakhs Thirty seven thousand three hundred Thirty two only.)

CERTIFICATE:- ① The contractor has done the work satisfactorily.

② The contractor has Remove the debris from workspot.

JFC
Engineer
03/11/2020

Serial No. .....
Name of work .....
Name of Contractor of nat
Date of commencement o

| Date | Full description |
|---|---|
| 1 | 2 |
| | Rcc dra |

**M. A. R. 57 (Rule 116)** **No. D** 117950

Measurement Book

Serial No. .....

Name of work ..... From ..... To .....

Name of Contractor of nature of Agency.....

Date of commencement of work..... * No to scale

| Date | Full description, etc, of work | Dimensions | | | | Contents | Reference to last Measurement |
|---|---|---|---|---|---|---|---|
| | | Number | Length | Breadth | Depth | | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| | Rcc drain<br>3.11.2020 | 22nd Main Road<br>61.9m<br>19.3m<br>10.9m<br>19.8m | 70.4m<br>18.5m<br>20.1m<br>61.4m | 101.3m<br>6th cross Road<br>105.8m<br>114.8m<br>5th cross Road<br>70.5m<br>74.3m<br>64.8m<br>134.3m<br>160.1m | | | Byalakere Road<br>Attur Lake<br>Attur village<br>3/11/2020 |

# MEASUREMENT BOOK

| Date | Full description, etc, of work | Dimensions | | | | Contents | Reference to last Measurement |
|---|---|---|---|---|---|---|---|
| | | Number | Length | Breadth | Depth | | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| | Bill Amount 9892711-00 | | | | | | |
| | deduct 168450-00 | | | | | | |
| | Gross Amt =Rs 9724261-00 | | | | | | |
| | FSD =Rs — | | | | | | |
| | CGST = Rs 86824-00 | | | | | | |
| | SGST = Rs 86824-00 | | | | | | |
| | IT = Rs 98927-00 | | | | | | |
| | LC = Rs 98927-00 | | | | | | |
| | CSF = Rs 9893-00 | | | | | | |
| | Royalty =Rs 98439-00 | | | | | | |
| | T.D = Rs 479834-00 | | | | | | |
| | Net Amt: Rs 9244427-00 | | | | | | |
| | SBR 94/2020-21 dt 05/11/2020 | | | | | | |
| | Audited & Admitted for Rs. 9724261-00 | | | | | | |
| | 9244427-00 by Cheque | | | | | | |
| | and Rs. 479834-00 by Adjustement | | | | | | |
| | Accts Subdt. yelahanka Division BBMP | | | | | | |
| | Exe. Engineer yelahanka Division BBMP 24/11/2020 | | | | | | |

First and F

Serial No. Imp

Name of work Ano

Name of Contractor

Date of commence

| Date | Full des |
|---|---|
| 1 | |
| | |
| SL No | Descripti |
| ① | Earth W |
| ② | Pcc 1:3 |
| ③ | M20 |
| ④ | TMT St |